



Andy Beshear  
GOVERNOR

## TRANSPORTATION CABINET

200 Mero Street  
Frankfort, Kentucky 40601

Jim Gray  
SECRETARY

February 5, 2025

CALL NO. 100  
CONTRACT ID NO. 251103  
ADDENDUM # 1

Subject: Madison County, NHPP 0754 (068)  
Letting February 20, 2025

(1) Revised - DBE Goal - Cover Page

Proposal revisions are available at <http://transportation.ky.gov/Construction-Procurement/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

A handwritten signature in black ink that reads "Rachel Mills".

Rachel Mills, P.E.  
Director  
Division of Construction Procurement

RM:mr  
Enclosures



**CALL NO. 100**

**CONTRACT ID. 251103**

**MADISON COUNTY**

**FED/STATE PROJECT NUMBER NHPP 0754(068)**

**DESCRIPTION I-75**

**WORK TYPE ASPHALT REHAB WITH BRIDGE (S)**

**PRIMARY COMPLETION DATE 10/31/2025**

**LETTING DATE: February 20,2025**

Sealed Bids will be received electronically through the Bid Express bidding service until 10:00 AM EASTERN STANDARD TIME February 20,2025. Bids will be publicly announced at 10:00 AM EASTERN STANDARD TIME.

**NO PLANS ASSOCIATED WITH THIS PROJECT.**

**DBE CERTIFICATION REQUIRED - 0%**

**REQUIRED BID PROPOSAL GUARANTY:** Not less than 5% of the total bid.